The Law Covenant at Mt. Sinai.

Moses served as mediator between God and Israel at Mt. Sinai. The people there covenanted to keep the Divine Law. God promised that if they could do so, perfectly, they should have everlasting life. Furthermore, they could then comply with the sacrifical conditions of the Seed of Abraham, typified in the offering of Isaac, and inherit the Promise, « In thy Seed shall all the families of the Earth be blessed. » (Deuteronomy 5 : 1-6; Genesis 22 : 18.)

The people eagerly accepted the arrangement, saying, « All these things will do, » not realizing the full import of the Law. Jesus explained it to mean, to love God with all the heart, mind, soul and strength, and one's neighbor as one's self. Imperfect, like all mankind, the Jews could not keep this perfect Law. Unworthy of life, they could not redeem others; hence could not bless other nations. When they became discouraged, God assured them that later, at the end of this age, He would make a New, or more favorable, Covenant with them through a greater than Moses, who would help them out of their fallen condition and fit them to be the channel for the Divine blessing to men. (Read carefully : Jeremiah 31 : 31-34; Malachi 3 : 1-3; Hebrews 8 : 8-12; 10 : 12-18 ; 12 : 18-29.)

The PHOTO-DRAMA of

CREATION

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